

UNION TERRITORY OF JAMMU & KASHMIR
GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

Phone: 01992358062



Email: principal.gmcudh@jk.gov.in

Notice

The Government Medical College, Udhampur has uploaded the provisional answer key for the examination of Junior Resident held on 25.10.2025 at Government Degree College (Boys) Udhampur and the Candidates can download the tentative key through the official website: <https://gmcudhampur.in> available in PDF form.

Candidates may submit objections, if any, with valid proof via e-mail at principal.gmcudh@jk.gov.in & principalgmcudhampur@gmail.com within 3 days from the issuance of this notice. Objections received after the due date or without supporting documents will not be considered.

NO: GMC/UDH/EST/2025-26/2561-64

Dated: 28.10.2025

Dr. Parmod Kalsotra
(Principal)
Govt. Medical College,
Udhampur

Copy to:

1. Administrator GMC, Udhampur for information.
2. Administrative Officer Government Medical College, Udhampur for information.
3. Centre Superintendent & Dy. Superintendent of Exam GMC, Udhampur for information.
4. Office Copy.
5. Joint Director Information Dept, Jammu for publication in these local English Newspapers.

Answer key

- | | |
|-------|-------|
| 1. A | 47. C |
| 2. 1 | 48. A |
| 3. B | 49. B |
| 4. C | 50. C |
| 5. C | |
| 6. A | |
| 7. D | |
| 8. B | |
| 9. D | |
| 10. B | |
| 11. C | |
| 12. C | |
| 13. B | |
| 14. A | |
| 15. C | |
| 16. B | |
| 17. A | |
| 18. A | |
| 19. B | |
| 20. A | |
| 21. B | |
| 22. B | |
| 23. A | |
| 24. A | |
| 25. B | |
| 26. A | |
| 27. C | |
| 28. B | |
| 29. C | |
| 30. B | |
| 31. C | |
| 32. B | |
| 33. A | |
| 34. B | |
| 35. C | |
| 36. B | |
| 37. C | |
| 38. C | |
| 39. B | |
| 40. B | |
| 41. D | |
| 42. A | |
| 43. C | |
| 44. B | |
| 45. B | |
| 46. C | |